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Bib Data Sheet

CONFIRMATION NO. 5865

|   |   |                               |   |  |                                |
|---|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/059,951  | <b>FILING DATE</b><br>11/16/2001<br><b>RULE</b>   | <b>CLASS</b><br>370           | <b>GROUP ART UNIT</b><br>2661   | <b>ATTORNEY DOCKET NO.</b><br>401010-A-01-US<br>(Crandall) |                                |
| <b>APPLICANTS</b><br>Pamme Lynn Crandall, Louisville, CO;<br>Christopher Jason Donley, Longmont, CO;  |   |                               |   |  |                                |
| <b>** CONTINUING DATA *****</b> <i>None</i>   |   |                               |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>None</i>  |   |                               |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/25/2002</b>  |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>CO | <b>SHEETS DRAWING</b><br>3  | <b>TOTAL CLAIMS</b><br>20                                  | <b>INDEPENDENT CLAIMS</b><br>4 |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |   |                               |   |  |                                |
| <b>ADDRESS</b><br>John C. Moran, Attorney, P.C.<br>4120 E. 115th Place<br>Thornton, CO 80233  |   |                               |   |  |                                |
| <b>TITLE</b><br>Wireless peripheral device for allowing an IP softphone to place calls to a public safety answering point   |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>824   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |